l: Krasheninnikov N-5 (1736-40) 1764 Kamchadal

and ſometimes they played 'till both parties had pawned their cloaths for brandy. Such way of living, one may eaſily believe, was attended with great confuſion; but what the poor ſlaves ſuffered is almoſt incredible, being obliged ſometimes to change their maſters twenty times a day.

The invention of making ſpirits happened accidentally. The Coſſacks, after the manner of the natives, made a great proviſion of all kinds of berries for the winter. It happened ſometimes that they began to ferment in the ſpring, and could be uſed no other way than in drink. This drink was obſerved to cauſe drunkenneſs when taken in great quantities; upon which they began to diſtil it, and, to their great ſurpriſe and pleaſure, found that it produced a good ſpirit. They have ſince diſcovered that they could make brandy from an infuſion of the ſweet graſs, and now they have ſpirits in plenty. Their method of preparing this herb for diſtillery we have already explained.

Thoſe that are curious to know whence the Coſſacks ſettled here obtained their riches, muſt be informed that they owe them to the following circumſtances: firſt, when they conquered the natives they made all the plunder they could: ſecondly, every party of Coſſacks, that was employed in gathering the taxes, obliged each tributary native, beſides the crown tax, to give them four fox-ſkins and one ſable, which they divided among themſelves: thirdly, by their commerce with the natives, whom they obliged to pay a very high price for every trifle they furniſhed them with. Although, at preſent, the Coſſacks are forbidden to take any thing more than the crown tax, yet they are ſtill allowed to ſet what price they pleaſe upon their goods; and indeed they ſell them, or change them for furrs, at very great profits, and ſometimes for proviſions, nets, and boats. Without this they would not be able to live upon their ſmall pay, which is no more than what they uſed to receive at *Jakutſki*, and, both in money and proviſions, does not amount to above 14 rubles

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273 generation that the stock itself can be preserved,
435 which will not long be possible, if spirit continue
563 to be transported and retailed out as it now is.—
R While making these reflections in England, I am
177 aware that the Russian Government have desisted
.27 from this trade, but this is only the worse for the Kamtchatdales, inasmuch as the pedlers take an extra quantity, and demand a most exorbitant price for a spirit infinitely inferior.

651 The abuses arising from the collection of the
661 yasack are most cruel. The yasack itself is incon-
R siderable, but from the arbitrary manner in which
177 it is collected, it is rendered odious and oppressive.
.65 The tribute is levied in kind at any low or capri-cious valuation, and it has not unfrequently hap-pened that the Toion of a village, who does not properly compliment the Chief or other officer, upon the annual visit, has so small a price put upon his furs, in payment of their tribute, that they sustain a loss of two, three, and even four hundred per cent. I have seen sables valued at half-a-crown for which the merchants present would have given twelve shillings. Independent of the yasack, each Kamtchatdale has to pay seventy copecs, or seven pence, as a sort of capitation or poll-tax, upon failure of which the Ispravnick may have recourse to the most arbitrary and unjust measures. Any property may be seized and sold on the moment, such as axes, knives, nets, guns, kettles, or the clothing of the family; and it has often happened that a

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poor family has been ruined through the cruel and oppressive conduct of these tax-gatherers, not from a deficiency of the *legal* dues, but of illegal dues. The mode of taxation in each ostrog is also highly objectionable, and sometimes rendered cruel. They are not taxed as a people but as a place, and it not unfrequently happens that the village which formerly contained forty or fifty able people, and was taxed as such, does not the following year contain more than twenty or twenty-five, in consequence of illness or removals. There is, however, no remedy, the yasack of the whole must be paid by the few. It is also not a little singular that each ostrog is taxed in money, and yet money cannot be received; the duplicity of this act is too apparent to be mentioned, yet it would be seen that the government must be unacquainted with a fact of the kind, for the difference in the amount of the tribute would not equal one hundred pounds. Instead of the sum of money at which each village is rated, the inhabitants are obliged to pay furs at one fourth the value. Sables of the finest quality, and worth forty shillings a pair, are never averaged at more than ten. It would be more honest to increase the nominal tribute of money, or put a specific tax on furs, which would be felt less severely, because an appearance of candour would accompany it.

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The next galling tax is that levied for the tax-gatherer himself, and this is a greater grievance than that levied on behalf of the Emperor, and under more humiliating circumstances. Each os-

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651 trog, and each Toion or Chief of it, is also com-
661 pelled to pay the same tribute to his actual Chief
563 as to the Emperor himself; so that the yasack is
R *de facto* paid at least five times over.
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.66 Nor is the impolitic system of collecting the tribute more injurious than that arising from forced or gratuitous services, such as the forwarding of the post, the transport of flour and salt, and the issuing of padvodies, or forced levies of horses or dogs, to officers and favourites. This is indeed an intolerable abuse, and calls loudly for redress. There can be no doubt but that if the proprietors of dogs were rewarded at a proper time and in a proper manner, they would as much court the employment as they now abhor it. According to the present plan the natives lose their time, their dogs, their health, and their provisions. Any favourite or officer who may wish to trade is furnished with one of these free billets, which authorizes him, upon the plea of public duty, to call out men and dogs. While the manner of the officer or favourite seems to intimate, that he confers an obligation upon the Chief of the village by his acceptance of a couple of sables as a present. Nor is this all: not content with the present, the party travelling has the privilege of trading, and buying just as many more sables as the poor aboriginal may have caught, and which are invariably sold for just such a consideration as the officer may incline to give.

If a governor or officer be compelled to travel upon public service, and receive from the Crown a

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651 sum of money to pay travelling expenses, it seems
661 very strange that such money is not paid to these
563 poor people. As little can I understand why a post
R should travel gratis: surely the poorest and most
177 distant part of the Russian empire, should not be
.66 oppressed in such a manner. It is true, the sum paid by the government to officers when travelling is small, as well as that paid to the postillion when in charge of the post; but small as it is in itself, it would be acceptable to those to whom it would appear much. As to officers' travelling, for which there is no public necessity, they can at best but reap the advantages belonging to the fair trader, who is not inconsiderably taxed. I have heard an officer of high rank assert, that every voyage from Kamtchatka to Okotsk and back again, was worth ten thousand roubles, or five hundred pounds; and I believe he spoke the truth.

661 With respect to the pedlers, here denominated
183 merchants, they in truth ought to be taxed severe-
435 ly, as well in regard to the goods they bring as
441 the price at which they are sold, the articles being
563 such as are of light burthen, or will return the greatest profit. The ignorance of the aborigines is such, and their thoughtlessness of the future so great, that they prefer present luxuries to future
661 necessities. The quantity of articles hawked about
437 by the merchants consists of tobacco, spirits, silks,
439 tea, sugar, nankeen, and cotton handkerchiefs.
441 Every Kamtchatdale keeps open house, and upon
563 the arrival of a Russian his door is held open, the

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661 owner standing by it uncovered, and awaiting the
437 entry of his noble guest, who, making an obeisance
439 to the kasaika or landlady, passes on to the most
441 comfortable part of the dwelling, and divesting
563 himself of the unwieldy clothing so necessary in this part of the world, calls for dinner or supper as the time may be, orders food for his dogs, eats and drinks well, has a bed prepared for him, and takes breakfast, consisting of fine game, fish, and the like. The intermediate time is employed in extorting three or four hundred per cent. profit for his goods, and the only remuneration to his host is a glass of spirits or a leaf of tobacco, in some cases not even a "thank ye," although stress of weather has, unfortunately for them, detained him to partake of their hospitality for a week or more.

Were the merchants compelled to take more woollens and linens, some flour or oatmeal, with a sufficient quantity of axes, knives, kettles, twine, nets, and other implements of great necessity, there would be less objection to their proceeding round the Peninsula, and less inducement for officers to do so. Tobacco, it is true, is an article of great demand as well as of great necessity; tea and sugar are also in considerable demand, though, probably, too much money is lavished upon both these articles, by the Kamtchatdales; as also upon silks, nankeens, and fine cottons. A great benefit would arise from the establishment of a general fair in Kamtchatka, to be held at St. Peter and St. Paul's, as well as from two or three provincial fairs to be held upon a certain day at certain places.

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cial fairs to be held upon a certain day at certain places. Among the people who also travel round the peninsula of Kamtchatka are doctors and parsons. They are both extremely troublesome, for while the one affects to prepare the soul, and the other the body, both I believe are more concerned in fleecing the thoughtless aboriginal, and in depriving him of the means of support.

The quantity of convicts sent amongst a people so susceptible of imposition is also a serious grievance. The convicts, as Russians, have an indirect ascendancy over the Kamtchatdales, which is exercised in a most intolerant and infamous manner. The convicts frequently desert, and commit every species of villany and outrage, even to the fomenting of insurrections. This was the case during my stay in the peninsula; nor are the Kamtchatdales so dull, but that they remember Count Beniofsky with horror. If the government of Russia really feel interested in the prosperity of Kamtchatka, and I don't doubt it, they have an easy mode of effecting it, by transplanting thither two or three thousand Yakuti, with their cattle. They are an industrious, ingenious, and peaceable people; and, being excellent herdsmen, they could not, of course, but thrive in a country of such extensive and rich pastures.

I cannot refrain from mentioning what appears to me a most desirable plan of administering a direct, and yet in-expensive relief to these poor people: Let the yasack be totally abolished, and let

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000 each family of the aborigines be compelled to take from the government one pood of flour per month, at the price, say, of a sable or fox skin. The result would be, that government would issue an extra six thousand poods of flour at an expense of sixty thousand roubles, in return for which they would receive six thousand skins, worth at least ninety thousand roubles; leaving a gross profit of four times the price of the present yasack, and actually assisting the Kamtchatdales by the abandonment of a direct tax of half the amount—to say nothing of the benefits which would accrue from such a measure to the females and children who are now left for many days without tasting any other food than bad fish
651 or the bark of trees. I do not know what effect a
R poll-tax may have upon the animal frame, but it
177 appears to be no incitement to procreation. In
.65 Kamtchatka it is the same as in Mexico; a single man pays a heavy tax, a married man a heavier, and a father the heaviest of all. Such conduct is bad policy on the part of government, and carries with it more the appearance of a wish to extinguish than to increase the population of Siberia.

437 I have already commented upon the evil effects
563 arising from forced levies, and forced services; of
661 the transport of flour, salt, spirits, the post, as well
R as officers from one place to another without any
177 remuneration to the inhabitants. Of the conduct of
.66 these travelling gentlemen, high and low, it will be sufficient to give a specimen. The officer, upon arriving at a village, is received by the Toion or

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437 Chief, and conducted to the warmest and cleanest
563 part of the yourte. His upper garments are taken
374 from him, cleared of the snow and put out in the
661 open air for the night; it being understood that
R the colder the dress is put on in a cold country,
177 the warmer it ultimately becomes. The landlady, or
.66 Toionsha, is also engaged in scraping the boots of the travellers, to prevent the heat of the room from melting the snow which adheres to them. The best provisions are then got ready as fast as possible, either for dinner or supper, as the time may suit. The Toion then comes in with a reluctant smile and a pair of handsome sables, and bowing to the officer, places them upon the table for his acceptance. Dinner being at length served up, the officer may be considerate enough to give the Toion a glass of spirits, as also to permit the family to partake of the tea-leavings. Having finished his dinner, the officer asks the Toion if the chase has been good, and how many sables he has got, probably two, four or six, which he accordingly takes for as many handkerchiefs, pieces of nankeen, pounds of tobacco, or a small quantity of tea and sugar. The dogs of the village are at last ordered out and the officer departs, in perfect complacency with his conduct and condescending demeanour.

000 I have never been able to ascertain the exact number of animals annually caught in the peninsula, but suppose they cannot fall short of thirty thousand, worth at least two hundred thousand roubles. One